

OAHU CANDIDATES-  
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NEIGHBOR ISLAND CANDIDATES-  
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# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT CANDIDATE COMMITTEE

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PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES")

|   |  |   |  |
|---|--|---|--|
| <b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</b><br>(a) Candidate Name:<br><u>Gary Hooser</u><br>(b) Committee Name: <u>Friends of Gary Hooser</u><br>(c) Mailing Address: <u>5685 Ohelo Rd.</u><br><u>Kapaa HI 96746</u><br>(d) Phone (Bus) <u>808 639-2137</u> (Res) <u>808 823-6971</u><br><u>Treasurer's</u> |  | <b>SECTION II-TYPE OF REPORT:</b><br>(See the Schedule of Reporting Dates to complete this section)<br><input type="checkbox"/> 1st Preliminary Primary <input checked="" type="checkbox"/> Amended <input checked="" type="checkbox"/> First <input type="checkbox"/> Third<br><input checked="" type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Short Form <sup>1</sup> <input type="checkbox"/> Second <input type="checkbox"/> Fourth<br><input type="checkbox"/> Final Primary<br><input type="checkbox"/> Preliminary General<br><input type="checkbox"/> Final Election Period<br><input type="checkbox"/> Supplemental | <b>REPORTING PERIOD</b><br><u>07/01/2004</u> through <u>09/03/2004</u> |
|---|--|---|--|

### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

|  | COLUMN A<br>TOTAL THIS PERIOD | COLUMN B<br>ELECTION PERIOD<br>TOTAL TO DATE |    |
|--|-------------------------------|--|----|
| 1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>                  |                               | -281.23                                      | 1  |
| 2. Cash on Hand at the Beginning of this Reporting Period.....                             | 2274.47                       |  | 2  |
| 3. Total Receipts (From Line 15).....  | 28011.84                      | 99031.75                                     | 3  |
| 4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....           | 30286.31                      | 98750.52                                     | 4  |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....             | 23823.63                      | 92287.84                                     | 5  |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)..... | 6462.68                       | 6462.68                                      | 6  |
| 7. Total Loans at the Closing of this Reporting Period.....                                | 0.00                          |  | 7  |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period.....                  | 428.92                        |  | 8  |
| 9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....             | 428.92                        |  | 9  |
| 10. Surplus/Deficit (Subtract Line 9 from Line 6).....                                     | 6033.76                       |  | 10 |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

10/08/04 Gary Hooser  
Candidate Signature Date

Sam Frey 10/6/04  
Treasurer Signature Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV - TAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
 (If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS   | COLUMN A<br>TOTAL THIS PERIOD | COLUMN B<br>ELECTION PERIOD<br>TOTAL TO DATE |            |
|--|-------------------------------|--|------------|
| 11. Contributions From:  |                               |  | 11         |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties |                               |  | 11(a)      |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less .....       | 6030.00                       | 27761.00                                     | 11(a)(i)   |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100 .....    | 21204.00                      | 60382.91                                     | 11(a)(ii)  |
| (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) .....                  | 27234.00                      | 88143.91                                     | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family                            |                               |  | 11(b)      |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less .....       | 0.00                          | 0.00   | 11(b)(i)   |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100 .....    | 0.00                          | 0.00   | 11(b)(ii)  |
| (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....                  | 0.00                          | 0.00   | 11(b)(iii) |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....      | 27234.00                      | 88143.91                                     | 12         |
| 13. Public Funds and Other Receipts .....                                | 0.00                          | 0.00   | 13         |
| 14. Loans .....  | 777.84                        | 10887.84                                     | 14         |
| 15. Total Receipts (Add Lines 12 through 14) .....                       | 28011.84                      | 99031.75                                     | 15         |
| <b>DISBURSEMENTS</b>   |                               |  |            |
| 16. Expenditures .....   | 23823.63                      | 65983.91                                     | 16         |
| 17. Loans Repaid or Forgiven .....                                       | 0.00                          | 17021.70                                     | 17         |
| 18. Unpaid Expenditures Paid or Forgiven .....                           | 0.00                          | 9282.23                                      | 18         |
| 19. Subtotal Disbursements (Add Lines 16 through 18) .....               | 23823.63                      | 92287.84                                     | 19         |
| 20. Unpaid Expenditures .....  | 0.00                          |  | 20         |
| 21. Total Disbursements (Add Lines 19 and 20) .....                      | 23823.63                      |  | 21         |

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES  
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

3 / 33

Friends of Gary Hooser

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR<br>IF A DEPENDENT MINOR, ENTER NAME OF PARENT   | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER<br>OCCUPATION | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|--|---|---|--|---|
| 07/08/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Gary & Star Ratzlaff<br>5691 Ohelo Rd<br>Kapaa HI 96746   |   | 200.00   | 400.00                                  |
| 07/09/2004   | <input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Creations by Cleo<br>4303 Rice St. #c5<br>Lihue HI 96766                                     |   | 276.00   | 276.00                                  |
| 07/12/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Ann Brister Bowden<br>3120 Jerves, #A-8<br>Lihue HI 96766   |   | 50.00  | 400.00                                  |
| 07/12/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Hawaii Committee on Political Education (COPE), AFL-CIO<br>320 Ward Ave. Suite 209<br>Honolulu HI 96814 |   | 4000.00  | 4200.00                                 |
| 07/16/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Marty Hoffman<br>P.O. Box 793<br>Lawai HI 96765   |   | 300.00   | 300.00                                  |
| 07/16/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Walter Omoto<br>3197 Uluhui St<br>Lihue HI 96766  |   | 50.00  | 150.00                                  |
| 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)   |   |   | 4876.00  |   |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) |   |   |  |   |

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

Form CC-5(A) (Rev. 5/99)

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

4 / 33

Friends of Gary Hooser

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR<br><br>IF A DEPENDENT MINOR, ENTER NAME OF PARENT           | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER<br><br>OCCUPATION | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|--|---|---|--|---|
| 07/19/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Calabash<br>1351 Kuhio Hwy<br>Kapaa HI 96746                      |   | 193.00   | 916.69                                  |
| 07/19/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Michael Machado<br>P.O. Box 1287<br>Kapaa HI 96746                |   | 20.00  | 115.00                                  |
| 07/19/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Darins Wu<br>2666 Apapane St.<br>Lihue HI 96766                   |   | 50.00  | 250.00                                  |
| 07/20/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Carol Latifa Amdur<br>PO Box 1270<br>Kilauea HI 96754             |   | 100.00   | 175.00                                  |
| 07/20/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>James & Lillian Amimoto<br>P.O. Box 662258<br>Puhie HI 96766-7258 |   | 40.00  | 110.00                                  |
| 07/20/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Ihor Basko<br>P O Box 159<br>Kapaa HI 96746                       |   | 100.00   | 140.00                                  |
| 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)   |   |   | 503.00   |   |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) |   |   |  |   |

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5 / 33

Friends of Gary Hooser

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|--|--|---|--|---|
| 07/20/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Dorothy Bekeart<br>4636 Iwaena Lp<br>Kapaa HI 96746      |   | 100.00   | 250.00                                  |
|  |  |   |  |   |
| 07/20/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Janice Carmichael<br>325 Lanakila Road<br>Kapaa HI 96746 |   | 100.00   | 300.00                                  |
|  |  |   |  |   |
| 07/20/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Raymond Chuan<br>P O Box 1183<br>Hanalei HI 96714        |   | 300.00   | 300.00                                  |
|  |  |   |  |   |
| 07/20/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Connie Clausen<br>P O Box 1200<br>Kalaheo HI 96741       |   | 20.00  | 119.00                                  |
|  |  |   |  |   |
| 07/20/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Thomas Cook<br>P.O. Box 543<br>Koloa HI 96756            |   | 50.00  | 125.00                                  |
|  |  |   |  |   |
| 07/20/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Helen Emielita<br>5371 Kula Mau'u St<br>Kapaa HI 96746   |   | 20.00  | 124.00                                  |
|  |  |   |  |   |
| 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....   |  |   | 590.00   |   |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) ..... |  |   |  |   |

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

6 / 33

Friends of Gary Hooser

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR<br><br>IF A DEPENDENT MINOR, ENTER NAME OF PARENT             | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER<br><br>OCCUPATION | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|--|---|---|--|---|
| 07/20/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Michiye, F. Funaku, Trustee<br>4160 Palau Mahu St<br>Lihue HI 96766 |   | 40.00  | 120.00                                  |
| 07/20/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Edward Goka<br>P.O. Box 565<br>Hanapepe HI 96716                    |   | 50.00  | 200.00                                  |
| 07/20/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Nancy Golden<br>4139 Noho Rd<br>Koloa HI 96756                      |   | 50.00  | 125.00                                  |
| 07/20/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Henry Goldstein<br>5783 Haaheo St<br>Kapaa HI 96746                 |   | 100.00   | 400.00                                  |
| 07/20/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Josephine Grande<br>4-1435 Kuhi Hwy<br>Kapaa HI 96746               |   | 300.00   | 400.00                                  |
| 07/20/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Evelyn E Laureta<br>6543 Kuamoo Rd<br>Kapaa HI 96746                |   | 100.00   | 300.00                                  |
| 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)   |   |   | 640.00   |   |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) |   |   |  |   |

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7 / 33

Friends of Gary Hooser

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR<br><br>IF A DEPENDENT MINOR, ENTER NAME OF PARENT                 | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER<br><br>OCCUPATION | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|--|---|---|--|---|
| 07/20/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Susan Lindgren<br>PO Box 231<br>Kapaa HI 96746                          |   | 40.00  | 200.00                                  |
|  |   |   |  |   |
| 07/20/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>G. Albert Lyon<br>P O Box 742<br>Kilauea HI 96754-0742                  |   | 40.00  | 140.00                                  |
|  |   |   |  |   |
| 07/20/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Caroline Mapue<br>4418 Laulimi St<br>Lihue HI 96766                     |   | 100.00   | 451.00                                  |
|  |   |   |  |   |
| 07/20/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Frank E. Marsh<br>6915 Leimoni St<br>Kapaa HI 96746                     |   | 40.00  | 115.00                                  |
|  |   |   |  |   |
| 07/20/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Ellen & Jim Matson<br>5889 Kini Pl<br>Kapaa HI 96746                    |   | 25.00  | 110.00                                  |
|  |   |   |  |   |
| 07/20/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Lynne P. McCrory<br>5140 Hanalei Plantation Rd.<br>Princeville HI 96722 |   | 250.00   | 550.00                                  |
|  |   |   |  |   |
| 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....   |   |   | 495.00   |   |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) ..... |   |   |  |   |

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Gary Hooser

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| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR   | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|--|---|---|--|---|
|  | IF A DEPENDENT MINOR, ENTER NAME OF PARENT  | OCCUPATION  |  |   |
| 07/20/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Lucy Miller<br>2506 Kanio Street<br>Lihue HI 96766          |   | 50.00  | 178.00                                  |
|  |   |   |  |   |
| 07/20/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Kathy Morishige<br>P O Box 1603<br>Lihue HI 96766           |   | 100.00   | 200.00                                  |
|  |   |   |  |   |
| 07/20/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Geore & Yvonne Mukai<br>4737 A Pelehu Rd.<br>Kapaa HI 96746 |   | 50.00  | 120.00                                  |
|  |   |   |  |   |
| 07/20/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Wayne Mukai<br>376 Laaukea Place<br>Kapaa HI 96746          |   | 40.00  | 120.00                                  |
|  |   |   |  |   |
| 07/20/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Joyce Nakahara<br>1970 Hanalima St, #H203<br>Lihue HI 96766 |   | 50.00  | 150.00                                  |
|  |   |   |  |   |
| 07/20/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Joanne Nakashima<br>P.O. Box 965<br>Kalaheo HI 96741        |   | 100.00   | 420.00                                  |
|  |   |   |  |   |
| 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....   |   |   | 390.00   |   |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) ..... |   |   |  |   |

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Form CC-5(A) (Rev. 5/99)



# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

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Friends of Gary Hooser

9 / 33

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR<br><br>IF A DEPENDENT MINOR, ENTER NAME OF PARENT    | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER<br><br>OCCUPATION | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|--|--|---|--|---|
| 07/20/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Ellen U. Ota, Trustee<br>3173 Akahi St<br>Lihue HI 96766   |   | 40.00  | 180.00                                  |
|  |  |   |  |   |
| 07/20/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Roy Oyama<br>P.O. Box 396<br>Kalaheo HI 96741              |   | 100.00   | 120.00                                  |
|  |  |   |  |   |
| 07/20/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Martin Rice<br>5117 Lokene St<br>Kapaa HI 96746            |   | 30.00  | 270.00                                  |
|  |  |   |  |   |
| 07/20/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Barbara Robeson<br>P O Box 369<br>Hanalei HI 96714         |   | 100.00   | 225.00                                  |
|  |  |   |  |   |
| 07/20/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Susan & Basil Scott<br>6931 Pomaikai St.<br>Kapaa HI 96746 |   | 250.00   | 350.00                                  |
|  |  |   |  |   |
| 07/20/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Eleanor C Snyder<br>P O Box 597<br>Kalaheo HI 96741        |   | 200.00   | 420.00                                  |
|  |  |   |  |   |
| 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....   |  |   | 720.00   |   |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) ..... |  |   |  |   |

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Gary Hooser

10 / 33

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR  | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|--|--|---|--|---|
|  | IF A DEPENDENT MINOR, ENTER NAME OF PARENT   | OCCUPATION  |  |   |
| 07/20/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Geraldine Tam<br>P O Box 831<br>Kapaa HI 96746               |   | 20.00  | 135.00                                  |
|  |  |   |  |   |
| 07/20/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Richard & Gwen Teragawa<br>4644 Moi Rd.<br>Hanapepe HI 96716 |   | 100.00   | 200.00                                  |
|  |  |   |  |   |
| 07/20/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Hannah S. Timbol<br>4928 Eggerking Pl<br>Kapaa HI 96746      |   | 50.00  | 200.00                                  |
|  |  |   |  |   |
| 07/20/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Turk Tokita<br>2794 Pikake St.<br>Lihue HI 96766             |   | 40.00  | 140.00                                  |
|  |  |   |  |   |
| 07/20/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Jennie Yukimura<br>3784 Luhina St<br>Lihue HI 96766          |   | 100.00   | 190.00                                  |
|  |  |   |  |   |
| 07/20/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Joann Yukimura<br>P O Box 1200<br>Kilauea HI 96754-1200      |   | 50.00  | 115.00                                  |
|  |  |   |  |   |
| 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....   |  |   | 360.00   |   |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) ..... |  |   |  |   |

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

Form CC-5(A) (Rev. 5/99)

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

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☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

11 / 33

Friends of Gary Hooser

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR<br><br>IF A DEPENDENT MINOR, ENTER NAME OF PARENT             | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER<br><br>OCCUPATION | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|--|---|---|--|---|
| 07/23/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Angel Acorda<br>4577 Opukea St.<br>Lihue HI 96766                   |   | 65.00  | 105.00                                  |
| 07/23/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Michiye, F. Funaku, Trustee<br>4160 Palau Mahu St<br>Lihue HI 96766 |   | 10.00  | 130.00                                  |
| 07/23/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Josephine Grande<br>4-1435 Kuhi Hwy<br>Kapaa HI 96746               |   | 50.00  | 450.00                                  |
| 07/23/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Donna Gray<br>512 San Rafael Ave.<br>Belvedere CA 94920             |   | 205.00   | 225.00                                  |
| 07/23/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Major Inch<br>6381 Makana Rd<br>Kapaa HI 96746                      |   | 100.00   | 150.00                                  |
| 07/23/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>K.I.U.C. PAC<br>4334 Rice St. #202<br>Lihue HI 96766                |   | 200.00   | 200.00                                  |
| 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....   |   |   | 630.00   |   |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) ..... |   |   |  |   |

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

Form CC-5(A) (Rev. 5/99)

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES  
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Gary Hooser

12 / 33

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR<br><br>IF A DEPENDENT MINOR, ENTER NAME OF PARENT    | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER<br><br>OCCUPATION | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|--|--|---|--|---|
| 07/23/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Robert & Karen Kawamura<br>234 Molo St.<br>Kapaa HI 96746  |   | 375.00   | 375.00                                  |
| 07/23/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Kodani & Associates<br>3145 Akahi Street<br>Lihue HI 96766 |   | 200.00   | 200.00                                  |
| 07/23/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Joan Levy<br>PO Box 160<br>Kapaa HI 96746                  |   | 100.00   | 200.00                                  |
| 07/23/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Michael Machado<br>P.O. Box 1287<br>Kapaa HI 96746         |   | 75.00  | 190.00                                  |
| 07/23/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Frank E. Marsh<br>6915 Leimoni St<br>Kapaa HI 96746        |   | 10.00  | 125.00                                  |
| 07/23/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Joanne Nakashima<br>P.O. Box 965<br>Kalaheo HI 96741       |   | 50.00  | 470.00                                  |
| 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)   |  |   | 810.00   |   |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) |  |   |  |   |

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES  
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# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Gary Hooser

13 / 33

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR<br><br>IF A DEPENDENT MINOR, ENTER NAME OF PARENT                            | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER<br><br>OCCUPATION | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|--|--|---|--|---|
| 07/23/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Nature's Gallery Prod. LLC dba Island Jewels<br>6376 Kaahele St.<br>Kapaa HI 96746 |   | 500.00   | 500.00                                  |
| 07/23/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Operating Engineers Local 3<br>1620 South Loop Road<br>Alameda CA 94502            |   | 500.00   | 500.00                                  |
| 08/03/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>ARDA ROC-PAC<br>1201 15th St. N.W. #400<br>Washington DC 20005                     |   | 250.00   | 250.00                                  |
| 08/03/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Laurentina Bautista<br>PO Box 1922<br>Lihue HI 96766                               |   | 300.00   | 700.00                                  |
| 08/03/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Gregg Gardiner<br>2425 Akoki St.<br>Lihue HI 96766                                 |   | 250.00   | 250.00                                  |
| 08/03/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>ILWU Local 142 Hawaii PAC<br>451 Atkinson Drive<br>Honolulu HI 96814               |   | 2500.00  | 4000.00                                 |
| 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....   |  |   | 4300.00  |   |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) ..... |  |   |  |   |

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

CHECK ONLY ONE BOX  
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# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

14 / 33

Friends of Gary Hooser

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR<br>IF A DEPENDENT MINOR, ENTER NAME OF PARENT       | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER<br>OCCUPATION | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|--|---|---|--|---|
| 08/03/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Michael Y.M. Loo<br>PO Box 223057<br>Princeville HI 96722 |   | 40.00  | 130.00                                  |
| 08/16/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Catherine Adams<br>2790 Moi St<br>Lihue HI 96766          |   | 100.00   | 200.00                                  |
| 08/16/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Catherine Cowern<br>P O Box 649<br>Lawai HI 96765         |   | 50.00  | 200.00                                  |
| 08/16/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Gerald J. McGrath<br>2717 Milo Hae LP<br>Koloa HI 96756   |   | 300.00   | 500.00                                  |
| 08/16/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Buffy St Marie Wolfchild<br>PO Box 189<br>Kapaa HI 96746  |   | 500.00   | 610.00                                  |
| 08/23/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Beryl Blaich<br>2120 Kakela Pl<br>Honolulu HI 96822       |   | 100.00   | 230.00                                  |
| 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....   |   |   | 1090.00  |   |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) ..... |   |   |  |   |

Form CC-5(A) (Rev. 5/99)

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# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Gary Hooser

15 / 33

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR<br><br>IF A DEPENDENT MINOR, ENTER NAME OF PARENT              | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER<br><br>OCCUPATION | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|--|--|---|--|---|
| 08/23/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Ann Brister Bowden<br>3120 Jerves, #A-8<br>Lihue HI 96766            |   | 50.00  | 450.00                                  |
|  |  |   |  |   |
| 08/23/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Paulette Fownes<br>439 East 51st St.<br>New York NY 10022            | Retired   | 2000.00  | 2000.00                                 |
|  |  | Retired   |  |   |
| 08/23/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>HEMEP Political Fund<br>1935 Hau Street Rm. 300<br>Honolulu HI 96819 |   | 1000.00  | 1000.00                                 |
|  |  |   |  |   |
| 09/03/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>William Allen<br>4374 Kukui Grove #101<br>Lihue HI 96766             |   | 500.00   | 500.00                                  |
|  |  |   |  |   |
| 09/03/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Lance Laney<br>P.O. Box 1038<br>Hanalei HI 96714                     |   | 200.00   | 200.00                                  |
|  |  |   |  |   |
| 09/03/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Pamela Lightfoot<br>P.O. Box 289<br>Kilauea HI 96754                 |   | 200.00   | 200.00                                  |
|  |  |   |  |   |
| 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....   |  |   | 3950.00  |   |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) ..... |  |   |  |   |

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
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☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Gary Hooser

16 / 33

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR  | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|---|--|---|--|---|
|   | IF A DEPENDENT MINOR, ENTER NAME OF PARENT   | OCCUPATION  |  |   |
| 09/03/2004  | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Barbara Robeson<br>P O Box 369<br>Hanalei HI 96714   |   | 100.00   | 325.00                                  |
|   |  |   |  |   |
| 09/03/2004  | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>N. Callaghan Stanny<br>PMB 370 P.O. Box 223300<br>Princeville HI 96722                                 |   | 500.00   | 500.00                                  |
|   |  |   |  |   |
| 09/03/2004  | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>United Brotherhood of Carpenters & Joiners Local 745 PAC<br>1311 Houghtailing St.<br>Honolulu HI 96817 |   | 1000.00  | 1050.00                                 |
|   |  |   |  |   |
| 09/03/2004  | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>David Williams<br>P.O. Box 1628<br>Hanalei HI 96714  |   | 250.00   | 250.00                                  |
|   |  |   |  |   |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....

1850.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) .....

21204.00

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

Form CC-5(A) (Rev. 5/99)



**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

17 / 33

Friends of Gary Hooser

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION                       | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|---|--|---|
| 07/02/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Kapaa Cardinals Pony League<br>5733C Noni St.<br>Kapaa HI 96746     | 5000 Advertising : advertising                                     | 100.00  |
| 07/02/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>KCOM<br>99-0880 Iwaena Pl.<br>Aiea HI 96701                         | 5010A Headquarter's Expenses - Rent : Rent                         | 1000.00   |
| 07/05/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Miss Filipina Pageant<br>P.O. Box 3771<br>Lihue HI 96766            | 5000 Advertising : advertising                                     | 250.00  |
| 07/05/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>The Printmaker<br>Kukui Grove Village<br>Lihue HI 96766             | 5019 Printing : poster   | 88.44   |
| 07/05/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Verizon<br>PO Box 2200<br>Honolulu HI 96841                         | 5010G Headquarter's Expenses - Tele-phone : phone                  | 215.68  |
| 07/06/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Bank of Hawaii<br>4455 Rice St<br>Lihue HI 96766                    | 5001 Bank Charges & Adjustments : bank fee                         | 5.00  |
| 07/09/2004          | <input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Creations by Cleo<br>4303 Rice St. #c5<br>Lihue HI 96766 | non monetary contribution  | 276.00  |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....

1935.12

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**Friends of Gary Hooser**

**18 / 33**

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION             | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|--|--|---|
| 07/10/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>John Ono<br>5427A Wailaau Rd.<br>Koloa HI 96756-9701       | 5006 Food & Beverages : event food                                 | 1000.00   |
| 07/10/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Smith's Tropical Garden<br>174 Wailua Rd<br>Kapaa HI 96746 | 5015 Ordinary and Necessary : venue rent                           | 300.00  |
| 07/11/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Gaylords<br>Kaumualii Hwy.<br>Lihue HI 96766               | 5006 Food & Beverages : event food                                 | 403.15  |
| 07/12/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Postmaster<br>4-1101 Kuhio Hwy<br>Kapaa HI 96746           | 5018 Postage/Mailing : postage                                     | 690.00  |
| 07/12/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Smith's Tropical Garden<br>174 Wailua Rd<br>Kapaa HI 96746 | 5015 Ordinary and Necessary : venue rent                           | 450.00  |
| 07/12/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>David Stewart<br>324 Aina Manu Pl<br>Kapaa HI 96746        | 5000 Advertising : reimburse sign supplies                         | 1400.48   |
| 07/14/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Aloha Lumber<br>4-1525 Kuhio Hwy<br>Kapaa HI 96746         | 5000 Advertising : wood stakes                                     | 316.66  |

|  |         |
|--|---------|
| 1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....  | 4560.29 |
| 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) ..... |         |

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

**Friends of Gary Hooser**

**19 / 33**

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION          | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|---|--|---|
| 07/14/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>H. Hawaii Media<br>P.O. Box 929<br>Kalaheo HI 96741     | 5000C Advertising - Radio : advertising                            | 299.85  |
| 07/14/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>KONG Radio Group<br>4271 Halenani<br>Lihue HI 96766     | 5000C Advertising - Radio : advertising                            | 364.80  |
| 07/15/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Bank of Hawaii<br>4455 Rice St<br>Lihue HI 96766        | 5005 Filing Fees : election filing fee                             | 250.00  |
| 07/18/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>William Blakeley<br>5685 Ohelo Rd<br>Kapaa HI 96746     | 5006 Food & Beverages : reimburse food                             | 93.94   |
| 07/18/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>ET Productions<br>P.O. Box 462<br>Anahola HI 96703      | 5020 Professional Services : event sound                           | 150.00  |
| 07/18/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Kojimas Market<br>1543 Kuhio Hwy<br>Kapaa HI 96746      | 5015 Ordinary and Necessary : event supplies                       | 132.22  |
| 07/18/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Photo Spectrum<br>3122 Kuhio Hwy, #A7<br>Lihue HI 96766 | 5020 Professional Services : photography                           | 51.00   |

|  |         |
|--|---------|
| 1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....  | 1341.81 |
| 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) ..... |         |

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**Friends of Gary Hooser**

**20 / 33**

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION           | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|--|--|---|
| 07/18/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Kaawa Solomon<br>PO Box 669<br>ANahola HI 96703          | 5020 Professional Services : event music                           | 300.00  |
| 07/20/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Kauai Business Service<br>4491 Rice St<br>Lihue HI 96766 | 5019B Printing - Brochures : brochures                             | 386.76  |
| 07/21/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Kauai United Way<br>P.O. Box 1087<br>Lihue HI 96766      | 5000 Advertising : advertising                                     | 250.00  |
| 07/21/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>John Ono<br>5427A Wailaau Rd.<br>Koloa HI 96756-9701     | 5006 Food & Beverages : food                                       | 1500.00   |
| 07/21/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Postmaster<br>4-1101 Kuhio Hwy<br>Kapaa HI 96746         | 5018 Postage/Mailing : stamps                                      | 148.00  |
| 07/21/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Wal-Mart<br>3-3300 Kuhio Hwy<br>Lihue HI 96766           | 5014C Office Expenses - Office Supplies : supplies                 | 48.90   |
| 07/22/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Bank of Hawaii<br>4455 Rice St<br>Lihue HI 96766         | 5001 Bank Charges & Adjustments : bank fee                         | 5.00  |

|  |         |
|--|---------|
| 1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....  | 2638.66 |
| 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) ..... |         |

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Gary Hooser

21 / 33

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION                | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION   | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|---|--|---|
| 07/23/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>H. Hawaii Media<br>P.O. Box 929<br>Kalaheo HI 96741           | 5000C Advertising - Radio : advertising                              | 299.85  |
| 07/23/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>KONG Radio Group<br>4271 Halenani<br>Lihue HI 96766           | 5000C Advertising - Radio : advertising                              | 285.00  |
| 07/26/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Kauai Filipino Womens Club<br>381 O'o Rd<br>Kapaa HI 96746    | 5002A Contribution to Community Organization - Charitable : donation | 500.00  |
| 07/26/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Kauai Island Utility Coop<br>4463 Pahee St.<br>Lihue HI 96766 | 5010C Headquarter's Expenses - Electricity : electricity             | 584.40  |
| 07/26/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Lenny Rapozo<br>3142 Hinahina St.<br>Lihue HI 96766           | 5000 Advertising : reimburse supplies                                | 12.83   |
| 07/28/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Photo Spectrum<br>3122 Kuhio Hwy, #A7<br>Lihue HI 96766       | 5000 Advertising : photography                                       | 8.67  |
| 07/28/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Wal-Mart<br>3-3300 Kuhio Hwy<br>Lihue HI 96766                | 5014C Office Expenses - Office Supplies : supplies                   | 28.60   |

|  |         |
|--|---------|
| 1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....  | 1719.35 |
| 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) ..... |         |

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

22 / 33

Friends of Gary Hooser

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION                               | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION          | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|--|---|---|
| 07/29/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Hawaii State Teachers Association<br>1200 Ala Kapuna St<br>Honolulu HI 96819 | 5018 Postage/Mailing : reimburse postage                                    | 19.55   |
| 07/29/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Kauai Filipino Womens Club<br>381 O'o Rd<br>Kapaa HI 96746                   | 5002B Contribution to Community Organization - Community Service : donation | 450.00  |
| 07/31/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Wal-Mart<br>3-3300 Kuhio Hwy<br>Lihue HI 96766                               | 5006 Food & Beverages : candy   | 63.44   |
| 08/01/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>KCOM<br>99-0880 Iwaena Pl.<br>Aiea HI 96701                                  | 5010A Headquarter's Expenses - Rent : rent                                  | 1000.00   |
| 08/02/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Oceanic Cable<br>P.O. Box 30050<br>Honolulu HI 96820-0050                    | 5010B Headquarter's Expenses - Cable : hook up                              | 95.52   |
| 08/02/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Storybook Theater<br>PO Box 690299<br>Makaweli HI 96769                      | 5002A Contribution to Community Organization - Charitable : donation        | 100.00  |
| 08/02/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Laura Wiley<br>P O Box 1202<br>Lihue HI 96766                                | 5020 Professional Services : accounting fees                                | 520.84  |

|  |         |
|--|---------|
| 1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....  | 2249.35 |
| 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) ..... |         |

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

23 / 33

Friends of Gary Hooser

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION                          | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION                    | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|---|---|---|
| 08/03/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Bank of Hawaii<br>4455 Rice St<br>Lihue HI 96766                        | 5001 Bank Charges & Adjustments :<br>Bank fee   | 5.00  |
| 08/03/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>The Footprint Company<br>949 McCully St<br>#2<br>Honolulu HI 96826-2780 | 5000 Advertising : promo fans   | 1224.41   |
| 08/05/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Kapaa Pop Warner<br>P.O. Box 605<br>Kapaa HI 96746                      | 5002E Contribution to Community Org-<br>anization - Recreational : donation           | 250.00  |
| 08/05/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Wal-Mart<br>3-3300 Kuhio Hwy<br>Lihue HI 96766                          | 5014C Office Expenses - Office Supp-<br>lies : supplies                               | 37.56   |
| 08/10/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Big Save<br>4-1105 Kuhio Hwy<br>Kapaa HI 96746                          | 5006 Food & Beverages : water   | 40.73   |
| 08/10/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Kauai Business Service<br>4491 Rice St<br>Lihue HI 96766                | 5014 Office Expenses : copies   | 50.01   |
| 08/10/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Kauai Filipino Chamber of Commerce<br>PO Box 3054<br>Lihue HI 96766     | 5002B Contribution to Community Org-<br>anization - Community Service : don-<br>ation | 35.00   |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....

1642.71

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**Friends of Gary Hooser**

**24 / 33**

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION            | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION  | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|---|---|---|
| 08/10/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Kauai Hospice<br>P.O. Box 3286<br>Lihue HI 96766          | 5000 Advertising : advertising                                      | 100.00  |
| 08/10/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Sign & Print Machine<br>1191 Kuhio Hwy.<br>Kapaa HI 96746 | 5019G Printing - Signs : banners/signs                              | 473.95  |
| 08/10/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>David Stewart<br>324 Aina Manu Pl<br>Kapaa HI 96746       | 5000 Advertising : reimburse sign supplies                          | 359.75  |
| 08/12/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Janice Bond<br>3920 Hunakai St<br>Lihue HI 96766          | 5014C Office Expenses - Office Supplies : reimburse office supplies | 31.10   |
| 08/16/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Postmaster<br>4-1101 Kuhio Hwy<br>Kapaa HI 96746          | 5018 Postage/Mailing : stamps                                       | 185.00  |
| 08/16/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Wal-Mart<br>3-3300 Kuhio Hwy<br>Lihue HI 96766            | 5014C Office Expenses - Office Supplies : supplies                  | 38.40   |
| 08/18/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>KONG Radio Group<br>4271 Halenani<br>Lihue HI 96766       | 5000C Advertising - Radio : advertising                             | 2231.24   |

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| 1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....  | 3419.44 |
| 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) ..... |         |



**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**25 / 33**

**Friends of Gary Hooser**

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION                | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|---|--|---|
| 08/19/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Fish Express<br>3343 Kuhio Hwy<br>Lihue HI 96766              | 5006 Food & Beverages : food                                       | 31.25   |
| 08/23/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Kauai Office Equipment<br>3184 Akahi St<br>Lihue HI 96766     | 5014C Office Expenses - Office Supplies : supplies                 | 54.84   |
| 08/24/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Nite Owl T-Shirts<br>4350 Waialo Rd<br>Eleele HI 96705        | 5019H Printing - T-Shirts : tee shirts                             | 1092.69   |
| 08/27/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>American Coed Pageant<br>P.O. Box 25<br>Koloa HI 96756        | 5000 Advertising : advertising                                     | 50.00   |
| 08/27/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Kapaa Business Association<br>Kuhio Hwy.<br>Kapaa HI 96746    | 5015 Ordinary and Necessary : dues                                 | 35.00   |
| 08/27/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Kauai Island Utility Coop<br>4463 Pahee St.<br>Lihue HI 96766 | 5010C Headquarter's Expenses - Electricity : electricity           | 559.83  |
| 08/27/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>KCOM<br>99-0880 Iwaena Pl.<br>Aiea HI 96701                   | 5010A Headquarter's Expenses - Rent : rent                         | 1000.00   |

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| 1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....  | 2823.61 |
| 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) ..... |         |

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

26 / 33

Friends of Gary Hooser

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION                                  | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|---|--|---|
| 08/27/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Oceanic Cable<br>P.O. Box 30050<br>Honolulu HI 96820-0050                       | 5010B Headquarter's Expenses - Cable : cable                       | 39.32   |
| 08/31/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Michelle Orchids c/o Kauai Vet Clinic<br>Puhi Industrial Park<br>Lihue HI 96766 | 5008C Gifts - Funeral : gift                                       | 90.00   |
| 08/31/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Trophy House<br>1301 S. King St.<br>Honolulu HI 96814                           | 5015 Ordinary and Necessary : trophies                             | 125.00  |
| 08/31/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Verizon<br>PO Box 2200<br>Honolulu HI 96841                                     | 5010G Headquarter's Expenses - Telephone : phone                   | 899.49  |
| 09/01/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>The Garden Island<br>3137 Kuhio Hwy<br>Lihue HI 96766                           | 5000B Advertising - Newspaper : advertising                        | 291.72  |
| 09/02/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Kauai Business Service<br>4491 Rice St<br>Lihue HI 96766                        | 5019 Printing : copies   | 47.76   |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....

1493.29

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....

23823.63

ATTACH A COPY OF THE  
EXECUTED LOAN DOCUMENT AT  
THE TIME OF INITIAL DISCLOSURE

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE D LOANS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

27 / 33

Friends of Gary Hooser

| LOAN SOURCE  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER<br>NAME OF EMPLOYER AND OCCUPATION | AMOUNT OF<br>LOAN AT<br>BEGINNING OF<br>THIS PERIOD | NEW LOAN<br>AMOUNT<br>THIS PERIOD | AMOUNT REPAID<br>OR FORGIVEN<br>THIS PERIOD   | AMOUNT OF<br>LOAN AT<br>CLOSING OF<br>THIS PERIOD |
|--|---|---|-----------------------------------|---|---|
| DATE OF LOAN   | PURPOSE OF LOAN   |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br><br>Kapaa HI 96746<br>Emp/Occu: H&S Publishing/Partner        | -19087.84   |                                   | <input type="checkbox"/> FORGIVEN<br><br>0.00 | 19087.84  |
| 11/03/1998   | Candidate Loan  |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br><br>Kapaa HI 96746<br>Emp/Occu: H&S Publishing/Partner        | 2000.00   | 0.00                              | <input type="checkbox"/> FORGIVEN<br><br>0.00 | 2000.00   |
| 11/13/2000   | Additional Candidate Loan   |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br><br>Kapaa HI 96746<br>Emp/Occu: H&S Publishing/Partner        | 500.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br><br>0.00 | 500.00  |
| 11/16/2000   | Additional Candidate Loan   |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br><br>Kapaa HI 96746<br>Emp/Occu: H&S Publishing/Partner        | 300.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br><br>0.00 | 300.00  |
| 11/30/2000   | Additional Candidate Loan   |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br><br>Kapaa HI 96746<br>Emp/Occu: H&S Publishing/Partner        | 900.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br><br>0.00 | 900.00  |
| 12/15/2000   | Additional Candidate Loan   |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br><br>Kapaa HI 96746<br>Emp/Occu: H&S Publishing/Partner        | 250.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br><br>0.00 | 250.00  |
| 12/15/2000   | Additional Candidate Loan   |   |                                   |   |   |

1. SUBTOTAL (This Page) .....

0.00

15131.84

2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....

3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....

4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report) .....

If a loan is forgiven, the loan must be also reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.

ATTACH A COPY OF THE  
EXECUTED LOAN DOCUMENT AT  
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE D  
LOANS  
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

28 / 33

Friends of Gary Hooser

| LOAN SOURCE  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF LENDER<br>NAME OF EMPLOYER AND OCCUPATION | AMOUNT OF<br>LOAN AT<br>BEGINNING OF<br>THIS PERIOD | NEW LOAN<br>AMOUNT<br>THIS PERIOD | AMOUNT REPAID<br>OR FORGIVEN<br>THIS PERIOD | AMOUNT OF<br>LOAN AT<br>CLOSING OF<br>THIS PERIOD |
|--|--|---|-----------------------------------|---|---|
| DATE OF LOAN   | PURPOSE OF LOAN  |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br>Kapaa HI 96746<br>Emp/Occu: H&S Publishing/Partner             | 1600.00   | 0.00                              | <input type="checkbox"/> FORGIVEN<br>0.00   | 1600.00   |
| 01/02/2001   | Additional Candidate Loan  |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br>Kapaa HI 96746<br>Emp/Occu: H&S Publishing/Partner             | 300.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br>0.00   | 300.00  |
| 01/10/2001   | Additional Candidate Loan  |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br>Kapaa HI 96746<br>Emp/Occu: H&S Publishing/Partner             | 750.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br>0.00   | 750.00  |
| 02/26/2002   | Candidate Loan   |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br>Kapaa HI 96746<br>Emp/Occu: H&S Publishing/Partner             | 500.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br>0.00   | 500.00  |
| 03/14/2002   | Candidate Loan   |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br>Kapaa HI 96746<br>Emp/Occu: H&S Publishing/Partner             | 300.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br>0.00   | 300.00  |
| 03/21/2002   | Candidate Loan   |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br>Kapaa HI 96746<br>Emp/Occu: H&S Publishing/Partner             | 700.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br>0.00   | 700.00  |
| 04/10/2002   | Candidate Loan   |   |                                   |   |   |

1. SUBTOTAL (This Page) .....

0.00 0.00 4150.00

2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....

3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....

4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report) .....

If a loan is forgiven, the loan must be also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.

ATTACH A COPY OF THE  
EXECUTED LOAN DOCUMENT AT  
THE TIME OF INITIAL DISCLOSURE

**STATE OF HAWAII**  
**CAMPAIGN SPENDING COMMISSION**  
**SCHEDULE D**  
**LOANS**  
**CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

29 / 33

Friends of Gary Hooser

| LOAN SOURCE  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER<br>NAME OF EMPLOYER AND OCCUPATION | AMOUNT OF<br>LOAN AT<br>BEGINNING OF<br>THIS PERIOD | NEW LOAN<br>AMOUNT<br>THIS PERIOD | AMOUNT REPAID<br>OR FORGIVEN<br>THIS PERIOD   | AMOUNT OF<br>LOAN AT<br>CLOSING OF<br>THIS PERIOD |
|--|---|---|-----------------------------------|---|---|
| DATE OF LOAN   | PURPOSE OF LOAN   |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br><br>Kapaa HI 96746<br>Emp/Occu: H&S Publishing/Partner        | 900.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br><br>0.00 | 900.00  |
| 04/24/2002   | Candidate Loan  |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br><br>Kapaa HI 96746<br>Emp/Occu: H&S Publishing/Partner        | 350.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br><br>0.00 | 350.00  |
| 04/29/2002   | Candidate Loan  |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br><br>Kapaa HI 96746<br>Emp/Occu: H&S Publishing/Partner        | 350.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br><br>0.00 | 350.00  |
| 05/06/2002   | Candidate Loan  |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br><br>Kapaa HI 96746<br>Emp/Occu: H&S Publishing/Partner        | 850.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br><br>0.00 | 850.00  |
| 05/15/2002   | Candidate Loan  |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br><br>Kapaa HI 96746<br>Emp/Occu: H&S Publishing/Partner        | 300.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br><br>0.00 | 300.00  |
| 05/20/2002   | Candidate Loan  |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br><br>Kapaa HI 96746<br>Emp/Occu: H&S Publishing/Partner        | 500.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br><br>0.00 | 500.00  |
| 05/28/2002   | Candidate Loan  |   |                                   |   |   |
| 1. SUBTOTAL (This Page) .....  |   | 0.00  | 0.00                              | 0.00  | 3250.00   |
| 2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....   |   |   |                                   |   |   |
| 3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....  |   |   |                                   |   |   |
| 4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report) .....   |   |   |                                   |   |   |

If a loan is forgiven, the loan must be also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.

ATTACH A COPY OF THE  
EXECUTED LOAN DOCUMENT AT  
THE TIME OF INITIAL DISCLOSURE

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE D LOANS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

30 / 33

Friends of Gary Hooser

| LOAN SOURCE  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF LENDER<br>NAME OF EMPLOYER AND OCCUPATION | AMOUNT OF<br>LOAN AT<br>BEGINNING OF<br>THIS PERIOD | NEW LOAN<br>AMOUNT<br>THIS PERIOD | AMOUNT REPAID<br>OR FORGIVEN<br>THIS PERIOD   | AMOUNT OF<br>LOAN AT<br>CLOSING OF<br>THIS PERIOD |
|--|--|---|-----------------------------------|---|---|
| DATE OF LOAN   | PURPOSE OF LOAN  |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br><br>Kapaa HI 96746<br>Emp/Occu: H&S Publishing/Partner         | 200.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br><br>0.00 | 200.00  |
| 07/14/2003   | add'l cand loan  |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br><br>Kapaa HI 96746<br>Emp/Occu: H&S Publishing/Partner         | 1500.00   | 0.00                              | <input type="checkbox"/> FORGIVEN<br><br>0.00 | 1500.00   |
| 08/15/2003   | add'l cand loan  |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br><br>Kapaa HI 96746<br>Emp/Occu: H&S Publishing/Partner         | 1250.00   | 0.00                              | <input type="checkbox"/> FORGIVEN<br><br>0.00 | 1250.00   |
| 08/20/2003   | add'l cand loan  |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br><br>Kapaa HI 96746<br>Emp/Occu: H&S Publishing/Partner         | 160.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br><br>0.00 | 160.00  |
| 08/26/2003   | add'l cand loan  |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br><br>Kapaa HI 96746<br>Emp/Occu: H&S Publishing/Partner         | 500.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br><br>0.00 | 500.00  |
| 10/08/2003   | add'l cand loan  |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br><br>Kapaa HI 96746<br>Emp/Occu: H&S Publishing/Partner         | 300.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br><br>0.00 | 300.00  |
| 10/22/2003   | add'l cand loan  |   |                                   |   |   |

|   |      |      |         |
|---|------|------|---------|
| 1. SUBTOTAL (This Page) .....   | 0.00 | 0.00 | 3910.00 |
| 2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....                |      |      |         |
| 3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report)..... |      |      |         |
| 4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report) .....  |      |      |         |

If a loan is forgiven, the loan must be also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.

ATTACH A COPY OF THE  
EXECUTED LOAN DOCUMENT AT  
THE TIME OF INITIAL DISCLOSURE

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE D LOANS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

31 / 33

Friends of Gary Hooser

| LOAN SOURCE  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER<br>NAME OF EMPLOYER AND OCCUPATION | AMOUNT OF<br>LOAN AT<br>BEGINNING OF<br>THIS PERIOD | NEW LOAN<br>AMOUNT<br>THIS PERIOD | AMOUNT REPAID<br>OR FORGIVEN<br>THIS PERIOD | AMOUNT OF<br>LOAN AT<br>CLOSING OF<br>THIS PERIOD |
|--|---|---|-----------------------------------|---|---|
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br>Kapaa HI 96746<br>Emp/Occu: H&S Publishing/Partner            | 300.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br>0.00   | 300.00  |
| 10/29/2003   | add'l cand loan   |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br>Kapaa HI 96746<br>Emp/Occu: H&S Publishing/Partner            | 100.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br>0.00   | 100.00  |
| 11/12/2003   | add'l cand loan   |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br>Kapaa HI 96746<br>Emp/Occu: H&S Publishing/Partner            | 300.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br>0.00   | 300.00  |
| 11/26/2003   | add'l cand loan   |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br>Kapaa HI 96746<br>Emp/Occu: H&S Publishing/Partner            | 100.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br>0.00   | 100.00  |
| 12/05/2003   | add'l cand loan   |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br>Kapaa HI 96746<br>Emp/Occu: H&S Publishing/Partner            | 250.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br>0.00   | 250.00  |
| 12/22/2003   | add'l cand loan   |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br>Kapaa HI 96746<br>Emp/Occu: H&S Publishing/Partner            | 2000.00   | 0.00                              | <input type="checkbox"/> FORGIVEN<br>0.00   | 2000.00   |
| 12/31/2003   | add'l cand loan   |   |                                   |   |   |

|  |      |      |         |
|--|------|------|---------|
| 1. SUBTOTAL (This Page) .....  | 0.00 | 0.00 | 3050.00 |
| 2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report) .....                |      |      |         |
| 3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report) ..... |      |      |         |
| 4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report) .....   |      |      |         |

If a loan is forgiven, the loan must be also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.

ATTACH A COPY OF THE  
EXECUTED LOAN DOCUMENT AT  
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE D  
LOANS  
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

32 / 33

Friends of Gary Hooser

| LOAN SOURCE                                    | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER<br>NAME OF EMPLOYER AND OCCUPATION | AMOUNT OF<br>LOAN AT<br>BEGINNING OF<br>THIS PERIOD | NEW LOAN<br>AMOUNT<br>THIS PERIOD | AMOUNT REPAID<br>OR FORGIVEN<br>THIS PERIOD | AMOUNT OF<br>LOAN AT<br>CLOSING OF<br>THIS PERIOD |
|--|---|---|-----------------------------------|---|---|
| DATE OF LOAN                                   | PURPOSE OF LOAN   |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE  | Gary Hooser   |   |                                   | <input type="checkbox"/> FORGIVEN           |   |
| <input type="checkbox"/> IMMEDIATE FAMILY      | 5685 Ohelo Road   |   |                                   |   |   |
| <input type="checkbox"/> FINANCIAL INSTITUTION | Kapaa HI 96746  | 0.00  | 777.84                            | 0.00  | 777.84  |
| <input type="checkbox"/> OTHER                 | Emp/Occu: H&S Publishing/Partner  |   |                                   |   |   |
| 07/21/2004                                     | return overpayment  |   |                                   |   |   |

|   |        |      |        |
|---|--------|------|--------|
| 1. SUBTOTAL (This Page) .....   | 777.84 | 0.00 | 777.84 |
| 2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....                | 777.84 |      |        |
| 3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report)..... |        | 0.00 |        |
| 4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report) .....  |        |      | 0.00   |

If a loan is forgiven, the loan must be also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.



# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE E UNPAID EXPENDITURES CANDIDATE COMMITTEE

NOTE: EXPENDITURES ARE CONSIDERED MADE WHEN THE PRODUCT IS DELIVERED OR THE SERVICE IS RENDERED (ACCRUAL METHOD OF ACCOUNTING).  
NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

33 / 33

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Gary Hooser

| DATE OF UNPAID EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR                | AMOUNT OF UNPAID EXPENDITURE AT BEGINNING OF THIS PERIOD | NEW UNPAID EXPENDITURE AMOUNT THIS PERIOD | AMOUNT REPAID OR FORGIVEN THIS PERIOD     | AMOUNT OF UNPAID EXPENDITURE AT CLOSING OF THIS PERIOD |
|----------------------------|---|--|---|---|--|
|                            | PURPOSE OF UNPAID EXPENDITURE   |  |   |   |  |
| 10/11/2002                 | The Garden Island<br>3137 Kuhio Hwy<br><br>Lihue HI 96766                   | 353.92   | 0.00                                      | <input type="checkbox"/> FORGIVEN<br>0.00 | 353.92   |
|                            | 5000B Advertising - Newspaper : advertising                                 |  |   |   |  |
| 11/27/2002                 | Kauai Police Department<br>3060 Umi St.<br><br>Lihue HI 96766               | 75.00  | 0.00                                      | <input type="checkbox"/> FORGIVEN<br>0.00 | 75.00  |
|                            | 5002B Contribution to Community Organization - Community Service : donation |  |   |   |  |

1. SUBTOTAL (This Page) .....

2. TOTAL NEW UNPAID EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 20 of the Disclosure Report).....

3. TOTAL UNPAID EXPENDITURES PAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 18 of the Disclosure Report).....

4. TOTAL UNPAID EXPENDITURES AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 8 of the Disclosure Report).....

If an unpaid expenditure is forgiven, the unpaid expenditure must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven unpaid expenditure does not have to be reported as an "Expenditure" on Schedule B.

|      |      |        |
|------|------|--------|
| 0.00 | 0.00 | 428.92 |
| 0.00 |      |        |
|      | 0.00 |        |
|      |      | 428.92 |